# INDIANA STATE ELK'S VOCATIONAL GRANT SCHOLARSHIP

## AMOUNT:

\$1,000 renewable

## **DEADLINE:**

Submit to Guidance Office by January 23, 2023

The February 6<sup>th</sup> date on instructions sheet is for submission to the Lodge Chairman.

## Criteria:

Applicants must be US citizens

Plans to attend a two-year or less vocational/technical program, culminating in an Associate Degree, Diploma, or Certificate, (cannot use associate degree as a steppingstone to a 4-year bachelor's profession.

#### INDIANA STATE ELK'S VOCATIONAL GRANTS

#### **GENERAL INSTRUCTIONS**

#### WHO MAY APPLY

Graduating Senior High School Students

All applicants <u>must</u> be citizens of the <u>United States</u> of <u>America</u> on the date the application is filed. Applications must be filed with the Elks Lodge having jurisdiction in the area of the student's legal residence. <u>Definition of an Eligible Program</u> shall be comparable to that contained in the federal vocational legislation. It is defined <u>as a two year or less</u> vocational/technical program, culminating in an Associate Degree, Diploma, or Certificate, but less than a Baccalaureate Program (Bachelor's Degree). <u>Do not apply if you are planning to pursue an Associate Degree course which is a stepping stone to a 4-year Bachelor's profession.</u>

<u>Vocational Grants Expire</u> 17 months from date of Awards end on October 1 of year following notification unless applied as described below and are subject to cancellation or withdrawal if student's conduct is proven contrary to the principles of law and order and morality supported by Order of Elks. Enrollment must be verified by the college/training school officials, at which time a check in the amount of the award will be forwarded to the school to establish a credit for the student.

#### **BROCHURE PREPARATION AND REQUIREMENTS**

- 1. Applications must be the original or photocopy of the Indiana State Elks Association application which has been dated and signed by the applicant and Lodge official. Type written applications are preferred over hand written submissions, and must be signed in all instances. Applications and all supporting documents must be in English.
- 2. Exhibits: Should be neat and concise and in chronological order. Letters of endorsement, etc. should be removed from envelopes and bound flat (allowing sufficient margin on left border for readability).
- 3. Order of Exhibits
- a. Completed Application
- b. Statement by the applicant must not exceed 200 words, summarizing activities, accomplishments, needs and objectives, which the applicant thinks qualifies he or she for the grant.
- c. Any additional letters from parents, educators, or community references should not exceed 150 words each.

All letters must be original, on one side on a single sheet of 8 1/2 x 11" paper, and must be signed by the author.

- d. High School transcript
- e. Any other information which you feel will help judging, your worthiness
- f. All applications must be properly bound (stapled) on left side and enclosed in a standard binder or cover. Elaborate folders should not be used. Clear plastic and bulky hard binders are undesirable.

IMPORTANT: Be sure your application is in the hand of the sponsoring Elks Lodge Chairman prior to the deadline date of February 2023

After completing this application make photocopy for your own records

DO NOT SEND PERSONAL ORIGINAL DOCUMENTS

Personal portraits are not desired

APPLICATIONS BECOME THE PROPERTY OF THE INDIANA STATE ASSOCIATION

## **VOCATIONAL GRANT APPLICATION FORM**

## LIMITED TO A TWO (2) YEAR ASSOCIATES DEGREE OR LESS

Important: Before preparing this application it is recommended that the procedures outlined on the back page be carefully studied and completely executed.

Name:		Social Security#:			
Address:					
City:	State:	Zip Code:			
E-mail:	Phone	e#:			
Date of Birth:	/ Place of Birth:	Age:	Sex:		
Citizenship: American (Y / N), If not an American Citizen, give place and date of Naturalization					
City:	State:	Date:			
	ding:				
School Address:					
Year Graduating:					
Grade Point (GPA):					
I certify that the statement	ts contained in this application are	true.			
Date:	Signature of Student:				
MUST HAVE ENDORSE	EMENT OF THE SPONSORING ELKS	LODGE TO BE ACCEPTED F	FOR JUDGING		
applicant is a resident, must application and verifies the	Exalted Ruler, or Secretary of the st sign the Lodge endorsement, ce accuracy of the statements. App the requirements outlined in the	rtifying that he has review dication should not be end	ed the orsed if it does		
with rules and regulations	thed exhibits, has been received, the set forth by the Indiana State E	lks Association.			
Date:	Lodge Name:		No:		
	Signed:_	ocational Chairman/Exalte	**************************************		

#### FINANCIAL ANALYSIS

Father's Name:	Age:	Occupation:			
Step-Father's Name:	. Age:	Occupation:			
Mother's Name:	Age:	Occupation:	-		
Step-Mother's Name:	Age:	Occupation:	······································		
Parent's marital status: Mother: Married ( ) Widowed ( ) Divorced ( ) Remarried ( ) Father: Married ( ) Widowed ( ) Divorced ( ) Remarried ( )					
Number of dependents (excluding mother and father):					
Number of dependents attending college in current year: (2018/2019)					
Total Household Gross Income Including Student:			\$		
Total amount of other Scholarships/Grants:			\$		

Any other unusual circumstances, please explain on separate sheet.

#### JUDGING WILL BE FOR THE FOLLOWING:

- 1. Motivation General worthiness, desire
- 2. Need Financial need, resourcefulness
- 3. Skills Showing good aptitude toward chosen vocation
- 4. Grades High school grades, and other vocational schools, test scores, etc...
- 5. Brochures Completeness, neatness, and completely following directions

ALL INFORMATION IS STRICTLY CONFIDENTIAL AND ONLY AVAILABLE TO THE VOCATIONAL JUDGES OF THE VOCATIONAL PROGRAM.

Two Year College or Vocational School planning to attend:					
Date Course Begins:	Date Course Ends:				
Vocational Goal (Give nan	ne of course study):		at a supplementary of the supplementary of the		
At Completion I will receive	ve a: Associates Degree	Diploma	_ Certificate		
Employment Record  Type of Work	Employer	Date of Employment	Hrs Week		
	?				
Honors & Awards					
Community Service					
COMMINGRATIVE SCIANCE	i .				

Use additional sheets if necessary