

# **The Madison Lions Club**

## **We Serve Award**

**Amount:** \$1,000

**Criteria:**

Must demonstrate leadership and service to your community.

3.0 minimum GPA (Include official transcript)

Include an essay, no more than 1-pg., built around one of the themes as listed under requirements on the application. \*\*The essay is important in selecting the winner.

**Deadline:** \*\*If you would like for the Guidance Office to mail on your behalf, submit to the Guidance Office no later than **NOON, April 4, 2023**, to allow for postal delivery.

Application packet must be received by the sponsor no later than **April 11, 2023**

**Submit to:**

Neil Pruitt

5 Shelton Lane

Madison, IN 47250

***The Madison Lions Club invites applications for the***

**WE SERVE AWARD**

- Background:** The Lions Club, with over 1.3 million members in 206 countries, is the largest service club in the world. Lions volunteer in their communities, contributing their time, energy and money to many worthwhile projects.
- The Award:** The We Serve Award seeks to recognize the outstanding graduating senior at each of Madison Consolidated High School, Southwestern High School and Shawe Memorial High School who has best exhibited leadership, scholarship and community service. This \$1,000 award may be used toward college or vocational educational expenses. All graduating seniors who feel they exhibit these characteristics are cordially invited to apply.
- Criteria:** The winner of the We Serve Award will be selected on the basis of 1) demonstrated leadership and service to their community and 2) academic achievement as evidenced by your most recent official high school transcript showing a 3.0 minimum cumulative grade point average (GPA). The first criteria will be given considerably more weight in selecting the winner.
- Requirements:** Each applicant for the We Serve Award must complete an application which must be accompanied by your most recent official high school transcript showing the GPA. Each application must also be accompanied by an essay of no more than one page that is built around one of the following themes: 1) My Most Rewarding Service Experience or 2) My Most Challenging Service Experience. Obviously, the quality of the essay is very important in selecting the winner.

Please note that the page on leadership and community involvement is equal to or more important than the GPA score.

The completed application, transcript and essay should be sent in one envelope to the person below. The deadline for receiving the envelope is the second Tuesday of April of the current year. Questions about the We Serve Award may be directed toward this same person.

Neil Pruitt  
5 Shelton Lane  
Madison, IN 47250  
273-1718

***Please attach a transcript with this application***

[illegible]

**Community Honors, Awards , Activities, Jobs (may attach student resume if desired)**

	Grade 9	Grade 10	Grade 11	Grade 12	Offices Held

List scholarships and amount you have received or expect to receive:

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Schools applied to:

1. \_\_\_\_\_ Accepted? \_\_\_\_\_
2. \_\_\_\_\_ Accepted? \_\_\_\_\_
3. \_\_\_\_\_ Accepted? \_\_\_\_\_

Intended Major: \_\_\_\_\_

Diploma type: Academic Honors \_\_\_\_\_ Technical Honors \_\_\_\_\_ Core 40 \_\_\_\_\_

Are you a Twenty-First Century Scholar? \_\_\_\_\_

**Family Financial Information:** This information is strictly confidential and will not be used for any purpose other than determining financial need when that is a criteria of the scholarship.

Please have parent/s complete this form using information from their most recent IRS tax return.

Gross Family Income: (may be subject to verification)

_____ Under \$20,000	_____ \$61,000-80,000
_____ \$21,000-40,000	_____ \$81,000-\$100,000
_____ \$41,000-60,000	_____ Over \$100,000

Is child support received in the household? \_\_\_\_\_

Is child support expended from the household? \_\_\_\_\_

Is Social Security income and/or disability payments received in the household? \_\_\_\_\_

Number of family members who will be attending college at least half-time: \_\_\_\_\_

Number of children under age 18 living in household: \_\_\_\_\_

Please explain any personal and/or family conditions that should be considered when evaluating this application: (You may attach a separate page if necessary.)